Los Angeles County
Underwater Instructors Association
360 El Segundo Blvd.
Los Angeles, CA 90061
Tel. (310) 965-8258 / Fax (310) 324-4869
Sponsored by The County of Los Angeles Department of Parks and Recreation

ASSOCIATE MEMBER APPLICATION/ RENEWAL

Application Year: ___________

Name:____ Birth Date: _______________
Last First MI

Address: ____ City:___________________ St: _____ Zip: _________

Home Telephone:_________________________________ Work Telephone: _______________________________

Fax Number: ________________________________ Email: ____

CURRENT MEMBERSHIP REQUIREMENTS

_______________ Year of ADP Graduation

- ❑ Annual Dues — $25.00
- ❑ Medical Status — Member agrees to maintain good health and diving fitness. Should health changes occur, member agrees to notify the LA County UIA. Initials: _____________

DIVING ACTIVITY INFORMATION

- ❑ Current Diving Speciality Certificates ____.
- ❑ Current Areas of Diving Interests____
  ____.
- ❑ My deepest dive was ________fsw/ffw at ____.
- ❑ I have logged _____ beach dives , _____boat dives and ____fresh water altitude dives this last year using Scuba.

Member's signature: ____Date:________________

- -

For Office Use

Accepted: ______________ Date received:__________ Rec'd by:__________

Payment type:___________ Amount: ______________